



**CITY COUNCIL
ZEPHYRHILLS, FLORIDA**

**Monday, February 23, 2026
6:00 PM**

Please join the GoToMeeting
from your computer, tablet or smartphone:

<https://meet.goto.com/855960693>

or dial in using your phone:

+1 (646) 749-3122- Access Code: 855-960-693

(Please mute your phone unless you wish to speak on a specific item)

**Zephyrhills
City Hall**

**Council
Chambers**

Call to Order — Council President Charles E. Proctor

Roll Call — City Clerk Ricardo Quiñones

Invocation — Rodney Corriveau, Principal Planner

Pledge of Allegiance —

CITIZEN COMMENTS

MAYOR

- 1 Commemoration of Bobby Black

1. CONSENT ITEMS

- 1.1 City Council Meeting Minutes - February 09, 2026
 1. 02.09.2026 CCM Minutes
- 1.2 Police - Purchase of Handheld Portable Radios
 1. FL_Zephyrhills PD_XL185P QUOTE#SRO0006656

- 1.3 **24-2026-01** CHIPZ Inc. Grant Money
 1. 24-2026-01 GRANT AGREEMENT - CHIPZ INC_2026
- 1.4 Utility Service Agreement **45-2026-02** for Gary Stambaugh (4915 Coral Street)
 1. 45-2026-02 Gary Stambaugh
- 1.5 Duke electrical service to Airport Box Hangars [**25-23-03**]
 1. 2026 Duke power install box hangars
- 1.6 **Amendment No. 1 - Kimley Horn Task Order 24-156**
Daughtery Road and Green Slope Drive Improvements to Include Pump Equipment Upgrade
 1. Kimley Horn W.O. 24-158 Amendment 1

2. BUSINESS ITEMS

- 2.1 Appointments for Historic Preservation Board alternates.
 1. Board Application_Martin Harm
 2. Board Application_Rick Hillman
 3. Board Application_Nancy Sung Shelton
- 2.2 Discuss Conditional Use Amendmnet -Waronker Hotel Resolution 847-25
 1. Hotel condit use amendment request letter
 2. Resolution No. 847-25(10543106.1)
 3. HS_Brand Pitch Deck_July 2024 (1)

MAYOR ANNOUNCEMENTS

CITY MANAGER ANNOUNCEMENTS

CITY ATTORNEY ANNOUNCEMENTS

CITY COUNCIL COMMENTS

3. NOTED ITEMS

- 3.1 December 2025 Quarterly Investment Report
 1. December 2025 Quarterly Investment Report
- 3.2 Amendment No. 2 - Extension to FDOT Grant **25-23-03** for Two Box Hangers and Taxiway F aprons
 1. Amendment No. 2 - Extension - FM 441915 2 Earmark

ADJOURN

*** PLEASE NOTE: This is a Public Meeting. Should any interested party seek to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S. 286.0105. If you are a person with a disability which requires reasonable accommodation in order to participate in this meeting, please contact the City Clerk at 813/780-0000 at least 48 hours prior to the public hearing. A.D.A. and F.S. 286.26.**