



## **CITY COUNCIL MEETING ZEPHYRHILLS, FLORIDA**

**Monday, March 14, 2022  
6:00 PM**

**Zephyrhills  
City Hall**

**Council  
Chambers**

Call to Order – Council President W. Alan Knight  
Roll Call – City Clerk Lori Hillman  
Invocation – W. Alan Knight  
Pledge of Allegiance – Council President W. Alan Knight

### **1. MAYOR**

#### **1.1 Taylor Boyd Proclamation**

1. Taylor Boyd Proclamation
2. Boyd-All American Certificate

### **2. CONSENT ITEMS**

#### **2.1 Approval of February 28, 2022 Regular Meeting Minutes**

1. M02-28-2022

#### **2.2 Approval of Stormwater Professional Services Piggyback Agreement 41-22-11 with Pasco County Bid RSQ-RH-21-026**

1. 17260679v3 - Agreement to Piggyback--Pasco County
2. agenda memo ATM Pasco Piggyback 07MAR22 (1)
3. 2021 Executed Signed Contract - Pasco County

#### **2.3 Approval of Piggyback Agreement 41-22-03 with Zephr Lakes CDD for Dairy Road Paving Services with B.R.W. Contracting**

1. 17261004v1 - Agreement to Piggyback--Dairy Road -- BRW

2. Zephyr Lakes DD ltr to the City of Zephyrhills 11-30-21
3. BRW\_13DFLSZL-061
4. BRW Contracting Site Work Proposal for City of Zephyrhills - Dairy Rd. Ph. 2 - 2-23-22

### 3. BUSINESS ITEMS/PLANNING DIRECTOR'S REPORT

#### 3.1 Development / Water Use Permit Discussion

#### 3.2 Nick Apartments: Conditional Use to Exceed the Height Limitations of R4 Zoning District

1. USE-0005-21\_Nick Apts Staff Report
2. Nick Apartments\_Location Map
3. Nick Apartments Civil Layout
4. 22001- Aerial Rendering 1
5. 22001- Aerial Rendering 2
6. 147-85 Conditional Requirements-Bldgs. Over 30 ft. in Height
7. POTABLE WATER UPDATE (Nick)

#### 3.3 Pretty Pond Apartments: Conditional Use to Exceed the Height Limitations of R4 Zoning District

1. USE-0006-21\_Pretty Pond Apartments
2. Pretty Pond\_Location Map
3. Concept - Pretty Pond Apartments - Bldg Setbacks
4. Conceptual View from the N
5. Conceptual View from the S
6. Conceptual View from the E
7. 147-85 Conditional Requirements-Bldgs. Over 30 ft. in Height
8. POTABLE WATER UPDATE (Pretty Pond)

### **CITIZEN COMMENTS**

### **MAYOR ANNOUNCEMENTS**

### **CITY MANAGER ANNOUNCEMENTS**

### **CITY ATTORNEY ANNOUNCEMENTS**

### **CITY COUNCIL COMMENTS**

### 4. NOTED ITEMS

#### 4.1 cgi Digital Community Showcase Video Program

1. cgi Digital Agreement No. 41-22-10

#### 4.2 RFQ for Branding & Marketing

1. 352201 Branding \_ Marketing Dev Prof Serv

**ADJOURN**

**\* PLEASE NOTE: This is a Public Meeting. Should any interested party seek to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S. 286.0105. If you are a person with a disability which requires reasonable accommodation in order to participate in this meeting, please contact the City Clerk at 813/780-0000 at least 48 hours prior to the public hearing. A.D.A. and F.S. 286.26.**