



**SITE PLAN REVIEW COMMITTEE
ZEPHYRHILLS, FLORIDA**

**Tuesday, July 16, 2024
9:30 AM**

**Zephyrhills
City Hall**

**Council
Chambers**

Call to Order –

1. PLANNING ITEMS

- 1.1 **ANX000023-24 Mitek Annexation, FLUMA, & Rezoning;** The applicant is to have the property annexed into the City with change in FLU from County IL to City IN, and Rezone from County AC to City LI (Light Industrial). Parcel #: 23-26-21-0020-00200-0010 & 23-26-21-0020-00200-0000, 9.98 acres. Located on Tucker Rd, West of Pine St.
 1. MITEK Location Map
 2. Mitek FLU Regards
 3. Mitek Zoning Regards
- 1.2 **CU0011-24 Mitek Conditional Use;** Submittal is for approval for change in the maximum allowable building height. The property is located on Paul Buchman Hwy and Chancy Rd. Parcel # 24-26-21-0010-03900-0010, 23-26-21-0020-01300-0020, 23-26-21-0020-00200-0000, & 23-26-21-0020-00200-0010, 110.41 acres.
 1. Mitek Architectural Concept
 2. Mitek Concept Plan
 3. MITEK Location Map
- 1.3 **SPR-0080-24 Advent Health Parking Lot Expansion-**Project is located on 7215 Dairy Road, Zephyrhills FL, Parcel #35-25-21-0010-10300-0010.
The petition is for approval of converting a gravel lot into a parking lot area for the Hospital employees.
 1. 3-5 year expansion plan (1)
- 1.4 **SPR-0083-24 Morrow Steel Expansion;** 3621 Copeland Drive, Zephyrhills FL, Parcel#24-26-21-0000-00100-0070.
The petition is for approval of expansion to an existing building/rail shop.

1. MORROW STEEL - REV SHT C3-W-ADDITION
2. Morrow Steel construction plan

ADJOURN

*** PLEASE NOTE: This is a Public Meeting. Should any interested party seek to appeal any decision made by the Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S. 286.0105. If you are a person with a disability which requires reasonable accommodation in order to participate in this meeting, please contact the City Clerk at 813/780-0000 at least 48 hours prior to the public hearing. A.D.A. and F.S. 286.26.**